



**Advisory/Advocate Board  
Board Meeting  
10/27/2020 -5:30PM  
Central Park Community Center -Basement**

**Judy Gatewood,**  
*City District #1 July 2021*  
**Eric Cortez,**  
*City District #5 July 2021*  
**Terri Roberts, Chair**  
*City District #9 July 2021*  
**Dick Ketterman,**  
*County District #2 July 2023*

**Teresa Miller,**  
*City District #2 July 2023*  
**Laura Burton,**  
*City District #6 July 2023*  
**Derik Flerlage**  
*County District #1 July 2023*  
**Kasey Clark,**  
*County District #3 July 2021*

**Joe Ledbetter,**  
*City District #3 July 2021*  
**Ty Hysten,**  
*City District #7 July 2021*  
**Nick McKenzie,**  
*County District #1 July 2021*  
**Vacant,**  
*County District #3 July 2023*

**Jim Martin,**  
*City District #4 July 2023*  
**Kathleen Cummings,**  
*City District #8 July 2023*  
**TJ Brown**  
*County District #2 July 2021*  
**Randy Luebbe,**  
*SCP+R, Ex-Officio*

- |  |   |
|--|---|
| <b>I. Call to Order</b>                  |   |
| <b>a. Roll Call</b>                      |   |
| <b>b. New Member - Kasey Clark</b>       | <b>Roberts<br/>Cummings<br/>Roberts</b> |
| <b>II. Minutes</b>                       |   |
| <b>a. September 29, 2020</b>             | <b>Roberts</b>                          |
| <b>III. Directors Report</b>             |   |
|  | <b>Laurent</b>                          |
| <b>IV. Old Business</b>                  |   |
| <b>a. Shunga Creek</b>                   | <b>Roberts<br/>Roberts</b>              |
| <b>V. New Business</b>                   |   |
| <b>a. Campground and Dog Park Survey</b> | <b>Roberts<br/>Laurent</b>              |
| <b>VI. Public Comment</b>                |   |
| <b>VII. Board Comment</b>                | <b>Roberts</b>                          |
| <b>VIII. Adjournment</b>                 | <b>Roberts</b>                          |



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